## **Medieval Hebrew Philosophic Texts**

We shall discuss readings from major medieval Hebrew philosophic works. We begin with Maimonides' (1138-1204) *Book of Knowledge*, his systematic presentation of the foundations of religion, science, law, and ethics. We read Shemtob Falaquera's (c. 1225-1295) *Epistle of the Debate*, a lively philosophic dialogue between a philosopher and a fundamentalist. We next turn to the *Wars of the Lord* by Levi Gersonides (1288-1344), the most important Jewish Aristotelian after Maimonides; and then to the *Light of the Lord* by Hasdai Crescas (c. 1340-1410/11), the most important Jewish anti-Aristotelian. We conclude with the popular *Book of Principles* by Joseph Albo (d. after 1433). Discussions will be based on the original Hebrew texts, but readings are available also in English translation.

### Requirements

Seminar paper (20-25pp.) on topic chosen by student with approval of instructor: approval by Mar. 26; due May 7.

## Topics and Dates (subject to change)

- 1. Jan. 23, 30; Feb. 6, 13. Moses Maimonides (1135/8-1204), Mishneh Torah, Sefer ha-Madda'. Available in many editions. Recommended edition: Y. Makbili and Y. Kara, Haifa: Or Vishua, 2006. Sefer ha-Madda' will be read with reference to Maimonides' Guide of the Perplexed, trans. S. Pines, Chicago: University of Chicago Press, 1963. Secondary literature: Isadore Twersky, The Code of Maimonides (Mishneh Torah), New Haven: Yale University Press, 1980; W.Z. Harvey, "The Mishneh Torah as a Key to the Secrets of the Guide," in E. Fleischer, G. Blidstein, C. Horowitz, and B. Septimus, eds., Me'ah She'arim: Studies in Memory of Isadore Twersky, Jerusalem: Magnes University Press, 2001, pp. 11-28.
- **2. Feb. 20, 27. Shemtob Falaquera (1225-1295),** *Iggeret ha-Viqqua<u>h</u>.* Text in *Falaquera's Epistle of the Debate*, ed. and trans. Steven Harvey, Cambridge, MA: Cambridge University Press, 1987.
- **3. Mar. 5, 19, 26. Levi Gersonides (1288-1344),** *Milhamot Ha-Shem.* Ed., Riva di Trento: Ottolengo & Marcaria, 1560. Cf. Gersonides, *The Wars of the Lord*, trans. Seymour Feldman, Philadelphia: Jewish Publication Society, 1984-1999, 3 vols.
- **4. Apr. 2, 9, 16. Hasdai Crescas (c. 1340-1410/11).** Text in Harry Austryn Wolfson, *Crescas' Critique of Aristotle*, Cambridge, MA: Harvard University Press, 1929. Cf. W.Z. Harvey, *Physics and Metaphysics in Hasdai Crescas*, Amsterdam: Gieben, 1998.
- **5.** Apr. 23, 30 Joseph Albo (d. after 1433), Sefer ha-`Iqqarim. Text in The Book of Principles, ed. and trans. Isaac Husik, Philadelphia: Jewish Publication Society, 1946, 4 vols.

# Histories of Jewish Philosophy

- 1. Daniel H. Frank & Oliver Leaman, eds., *History of Jewish Philosophy* (Routledge History of World Philosophies), New York: Routledge, 1997, 2004.
- 2. Daniel H. Frank & Oliver Leaman, eds., *The Cambridge Companion to Medieval Jewish Philosophy*, Cambridge: Cambridge University Press, 2003.
- 3. Julius Guttmann, *Philosophies of Judaism*, New York: Holt, Rinehart, & Winston, 1964
- 4. Harry Austryn Wolfson, *Studies in the History and Philosophy of Religion*, 2 vols., Cambridge, MA: Harvard University Press, 1973-1977.
- 5. Isaac Husik, *A History of Medieval Jewish Philosophy*, Philadelphia: Jewish Publication Society, 1916; new ed. New York: Dover, 2002.
- 6. Shlomo Pines, *Studies in the History of Jewish Thought* (The Collected Works of Shlomo Pines, vol. 5), Jerusalem: Magnes University Press, 1997.
- 7. Colette Sirat, *A History of Jewish Philosophy in the Middle Ages*, Cambridge: Cambridge University Press, 1985.

# Useful Anthologies of Medieval Philosophy

- 1. Arthur Hyman & James J. Walsh, *Philosophy in the Middle Ages*, 2<sup>nd</sup> ed., Indianapolis: Hackett, 1983.
- 2. Ralph Lerner & Muhsin Mahdi, *Medieval Political Philosophy*, Glencoe: The Free Press, 1963; Ithaca: Cornell University Press, 1973.
- 3. Joshua Parens & Joseph C. Macfarland, *Medieval Political Philosophy*, Ithaca: Cornell University Press, 2011 (a revision of Lerner & Mahdi).

*Note.* Further references to the secondary literature will be given during the semester.

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