

31 August 2021

CURRICULUM VITAE

Christopher Arthur Bruce Peacocke

Principal Appointment: Johnsonian Professor of Philosophy, Columbia University

Ancillary Appointment: Honorary Research Fellow, Institute of Philosophy, School of Advanced Study, London University

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Degrees

B.A., M.A. (Oxon), PPE (philosophy and economics), Class 1
(Congratulatory), 1971;
B.Phil. (Oxon) in Philosophy (Distinction) 1974;
D.Phil. (Oxon) in Philosophy 1979.

Prizes, Awards and Honours

Fellow of the British Academy, elected 1990
Fellow of the American Academy of Arts and Sciences, elected 2010
Prizes at Oxford University:
Henry Wilde Prize (Philosophy), 1971;
Webb Medley Prize (Economics), 1971;
John Locke Prize (Philosophy), 1972.
Leverhulme Research Professorship, 1996-2000
Honorary Degree of D. Litt., Warwick University, 2007
Honorary Fellow, Exeter College Oxford, 2018
Medal of the Collège de France, Paris, June 2021

Previous Appointments

Kennedy Scholar, Harvard University, 1971-2
Domus Senior Scholar, Merton College, Oxford, 1972-3
Junior Research Fellow, The Queen's College, Oxford 1973-5

University of California, Berkeley, 1975-6, Visiting Lecturer
Prize Fellow, All Souls College, Oxford, 1975-9
Fellow and Tutor, New College, Oxford, and CUF Lecturer in Philosophy, Oxford University, 1979-85
Susan Stebbing Professor of Philosophy and Head of the Philosophy Department, King's College, University of London, 1985 - December 1988
Waynflete Professor of Metaphysical Philosophy in the University of Oxford, and Fellow of Magdalen College, Oxford, January 1989- September 2000.
Professor of Philosophy, New York University, 2000-2004
Richard Wollheim Chair of Philosophy, University College, London (Summers only) 2007-2015

Publications

Books (Monographs)

1. *Holistic Explanation: Action, Space, Interpretation* (Oxford: Oxford University Press, 1979)
2. *Sense and Content: Experience, Thought and Their Relations* (Oxford: Oxford University Press, 1983, reprinted 1999)

Ch. 1 of *Sense and Content* is reprinted in *The Nature of Consciousness: Philosophical Debates* (MIT Press, 1997), ed. N. Block, O. Flanagan and G. Güzeldere; in *Philosophy of Mind: Classical and Contemporary Readings* (Oxford University Press, 2002), ed. D. Chalmers; and in *Vision and Mind: Selected Readings in the Philosophy of Perception* (MIT Press, 2002), ed. A. Noë and E. Thompson

3. *Thoughts: An Essay on Content* (Blackwell, 1986)
4. *A Study of Concepts* (Cambridge, Mass.: MIT Press, 1992)

Ch. 3 of *A Study of Concepts* is reprinted in *Essays on Nonconceptual Content* (MIT Press, 2003), ed. Y. Gunther

5. *Being Known* (Oxford: Oxford University Press, 1999)
6. *The Realm of Reason* (Oxford: Oxford University Press, 2004)
7. *Truly Understood* (Oxford: Oxford University Press, 2008)
8. *The Mirror of the World: Subjects, Consciousness, and Self-Consciousness* (Oxford: Oxford University Press, 2014)
9. *The Primacy of Metaphysics* (Oxford: Oxford University Press 2019)

Edited Books and Collections

1. *Understanding and Sense: Volumes I and II* (Aldershot: Dartmouth Publishing Company, 1993).
2. *Representation, Simulation and Consciousness: Current Issues in the Philosophy of Mind* (Proceedings of the British Academy vol. 83) 1994.
3. *New Essays on the A Priori*, with Paul Boghossian, co-editor (Oxford: Oxford University Press, 2000).
4. Special Issue *Epistemic Norms* of The Journal of Philosophy CV 2008 (nos. 9 and 10) 441-663, co-edited with J. Collins.

Papers

1. "Proper Names, Reference and Rigid Designation", in *Meaning, Reference and Necessity*, ed. S. Blackburn (Cambridge: Cambridge University Press, 1975).
Reprinted in *Definite Descriptions: A Reader* ed. G. Ostertag (Cambridge MA: MIT Press, 1998).
2. "Truth Definitions and Actual Languages", in *Truth and Meaning*, ed. G. Evans and J. McDowell (Oxford: Oxford University Press, 1976).
3. "Finiteness and the Actual Language Relation" in *Proceedings of the Aristotelian Society* **75** (1974-5) 147-165.
4. "What is a Logical Constant?", *Journal of Philosophy* **73** (1976) 221-240.
5. "Necessity and Truth Theories", *Journal of Philosophical Logic* **7** (1978) 473-500.
6. "Deviant Causal Chains", *Midwest Studies in Philosophy* **4** (1979) 123-155.
7. "Causal Modalities and Realism", in *Reference, Truth and Reality*, ed. M. Platts (London: Routledge, 1980).
8. "Intention and Akrasia", in *Essays on Davidson: Actions and Events*, ed. B. Vermazen and M. Provence Hintikka, written 1979 (Oxford: Oxford University Press, 1984).
9. "Holistic Explanation: An Outline of a Theory" in *Rational Action* ed. R. Harrison (Cambridge: Cambridge University Press, 1979).

10. "The Theory of Meaning in Analytical Philosophy" in *Contemporary Philosophy: Philosophy of Language and Logic* ed. G. Fløistad (The Hague:Nijhoff, 1981).
11. "Quantifiers, Game-Theoretic Semantics and Truth", in *Game-Theoretic Semantics*, ed. E. Saarinen (Dordrecht: Reidel, 1979).
12. "Are Vague Predicates Incoherent?" *Synthese* **46** (1981) 121-141.
Reprinted in *Vagueness*, ed. D. Graff and T. Williamson, International Research Library of Philosophy, vol. 27 (Aldershot: Ashgate, 2002).
13. "Rule Following: The Nature of Wittgenstein's Arguments", in *Wittgenstein: To Follow a Rule*, ed. S. Holtzman and C. Leich (London: Routledge, 1981).
14. "Demonstrative Thought and Psychological Explanation", *Synthese* (Symposium on Indexical and Demonstrative Reference) **49** (1981) 187-217.
15. "Colour Concepts and Colour Experience", *Synthese* **58** (1984) 365-381.
Reprinted in *The Nature of Mind*, ed. D. Rosenthal (Oxford: Oxford University Press, 1991); and in *Readings on Color* vol. I, ed. A. Byrne and D. Hilbert (Cambridge MA: MIT Press, 1997).
16. "Consciousness and Other Minds" *Proceedings of the Aristotelian Society* Supplementary Volume **LVIII** (1984) 97-117.
17. "Imagination, Possibility and Experience" in *Essays on Berkeley*, ed. J. Foster and H. Robinson (Oxford: Oxford University Press, 1985).
18. "What Determines Truth Conditions?", in *Subject, Thought and Context*, ed. J. McDowell and P. Pettit (Oxford: Oxford University Press, 1986).
Spanish translation by S. Bello and E. Villaneuva as "¿Qué determina las condiciones de verdad?" *Critica* **XIX** No. 57 3-42.
19. "Analogue Content", Inaugural Address to the Joint Session of the Mind Association and Aristotelian Society 1986, in *Proceedings of the Aristotelian Society* Supplementary Volume **LX** (1986) 1-17.
Reprinted in *Perception*, Blackwells Readings in Philosophy, ed. R. Schwartz (Oxford: Blackwell, 2002).
20. "Perceptual Content", in *Themes From Kaplan*, ed. J. Almog, J. Perry and H. Wettstein (New York: Oxford University Press, 1989).
21. "Explanation in Computational Psychology: Language, Perception and Level 1.5" *Mind and Language* **1** (Summer 1986) 101-123.

22. "Replies to Commentators" (on Paper 21 above) *Mind and Language* **1** (Winter 1986) 388-402.
23. "Depiction", *Philosophical Review* **XCVI** (1987) 383-410.
24. "Depiction and Perception" in *World Art: Themes of Unity in Diversity* ed. I. Lavin (University Park PA: Pennsylvania State University Press, 1990).
25. "Understanding Logical Constants: A Realist's Account", *Proceedings of the British Academy* **LXXIII** (1987) 153-200.
Reprinted in *Studies in the Philosophy of Logic and Knowledge: British Academy Lectures* ed. T. Baldwin and T. Smiley (Oxford: Oxford University Press, for the Academy, 2004).
26. "The Limits of Intelligibility: A Post-Verificationist Proposal" *Philosophical Review* **XCVII** (October 1988) 463-496.
27. "When is a Grammar Psychologically Real?", in *Reflections on Chomsky* ed. A. George (London: Blackwell, 1989).
28. "What Are Concepts?" in *Contemporary Perspectives in the Philosophy of Language II: Midwest Studies in Philosophy* **14** (1989) ed. P. French, T. Uehling and H. Wettstein, 1-28.
29. "Content and Norms in a Natural World" in *Information, Semantics and Epistemology* ed. E. Villaneuva (Oxford: Blackwell, 1990).
30. "Proof and Truth" in *Reality, Representation and Projection* ed. J. Haldane and C. Wright (New York: Oxford University Press, 1993).
31. "Anchoring Conceptual Content" in *Cognition, Semantics and Philosophy*, ed. J. Ezquerro and J. Larrazabal, Philosophical Studies Series no. 52 (Dordrecht and Boston: Kluwer, 1992).
32. *Transcendental Arguments in the Theory of Content*, Inaugural Lecture as Waynflete Professor of Metaphysical Philosophy, University of Oxford, May 1989 (Oxford: Oxford University Press, 1989).
Greek translation (by S. Virvidakis) in *Deucalion* **12** (1994) 277-298
33. "Possession Conditions: A Focal Point for Theories of Concepts", *Mind and Language* **4** (1989) 51-56.
34. "A Moderate Mentalism", contribution to a symposium with Paul Churchland, Richard Rorty and Hilary Putnam on H. Putnam's *Representation and Reality*, in *Philosophy and Phenomenological Affairs* **LII** (1992) 425-30.

35. “Scenarios, Concepts and Perception”, in *The contents of experience: Essays on Perception*, ed. T. Crane (Cambridge: Cambridge University Press, 1992).
 Reprinted in *Essays on Non-Conceptual Content* ed. Y. Gunther (Cambridge, MA: MIT Press, 2003).
 Spanish translation in *La Naturaleza de la Experiencia Vol. 2 Percepción*, ed. M. Ezcurdia and O. Hansberg (Mexico City: Instituto de Investigaciones Filosóficas, UNAM, 2006).
36. “The Metaphysics of Concepts”, *Mind C* (1991), Centenary issue on Mental Content, ed. S. Blackburn and R. M Sainsbury, 525-546.
37. “Intuitive Mechanics, Psychological Reality and the Idea of a Material Object”, in *Spatial Representation* ed. N. Eilan, R. McCarthy and B. Brewer (Oxford: Blackwell, 1993).
38. Entries titled “Concepts”, “Subjectivity”, “Theories of Linguistic Understanding” in the *Companion to Epistemology and Metaphysics*, ed. J. Dancy and E. Sosa (Oxford: Blackwell, 1992).
39. “Understanding and Sense”, initial essays in each of the two volumes of Edited Book 1 above.
40. “Sense and Justification” *Mind* **101** (1992) 793-816.
41. “Concepts Without Words”, in *Language, Thought and Logic: Essays in Honour of Michael Dummett*, ed. R. Heck (Oxford: Oxford University Press, 1997).
42. “Sense, Truth and Understanding: A Defence of a Classical View” in *Language and Cognition* ed. J. Higginbotham (Oxford: Blackwell, 1999).
43. “How Are A Priori Truths Possible?”, *European Journal of Philosophy* **1** (No. 2, August 1993) 175-199.
 Reprinted in *A Priori Knowledge*, ed. A. Casullo (Aldershot: Ashgate, 1999)
 Portuguese translation (by J. Branquinho) as “Como são Possíveis as Verdades a Priori?”, in *Argumento*, **III** (No.5/6, 1993) 9-33.
 Polish translation (by M. Iwanicki and T. Szubka) in *Filozofia brytyjska u schyłku XX wieku* ed. P. Gutowski & T. Szubka, (Lublin: TN KUL, 1998).
44. “The Origins of the A Priori”, in *Kant and Contemporary Epistemology*, ed. P. Parrini, The University of Western Ontario Series in Philosophy of Science, volume 54 (Dordrecht and Boston: Kluwer, 1994).
45. “Externalist Explanation”, *Proceedings of the Aristotelian Society* **XCIII** (1993) 203-230.

Reprinted in *Artificial Intelligence and Cognitive Science vol. 4: Language and Meaning in Cognitive Science*, ed. J. Toribio and A. Clark (New York: Garland, 1998).

46. “Holism”, in *A Companion to the Philosophy of Language*, ed. R. Hale and C. Wright (Blackwell, 1997).
47. “Content”, in *A Companion to the Philosophy of Mind*, ed. S. Guttenplan (Oxford: Blackwell, 1994).
48. “Content, Computation and Externalism”, *Mind and Language* **9** (1994) 303-335.
Reprinted in *Content*, ed. E. Villaneuva, *Philosophical Issues* **6** (1995) 227-264), with a commentary by D. Andler.
Translated into Polish, *Czasopismo Psychologiczne* **5** (1995) 7-30.
49. “The Issues and Their Further Development”, in Edited Book 2 above.
50. “Nonconceptual Content: Kinds, Rationales and Relations”, *Mind and Language* **9** (1994) 419-430.
Reprinted in *Essays on Non-Conceptual Content* ed. Y. Gunther (Cambridge, MA: MIT Press, 2003).
51. “First-Person Reference, Representational Independence, and Self-Knowledge”, in *Direct Reference, Indexicality, and Propositional Attitudes*, ed. W. Künne, A. Newen and M. Anduschus (Stanford: CSLI Publications, 1997).
Reprinted in *Self-Reference and Self-Awareness*, ed. A. Brook and R. DeVidi (Amsterdam and Philadelphia: Benjamin, 2001).
52. “Entitlement, Self-Knowledge and Conceptual Redeployment”, *Proceedings of the Aristotelian Society* **XCVI** (1996) 117-158.
Reprinted in *Externalism and Self-Knowledge*, ed. P. Ludlow & N. Martin, (Stanford: CSLI, 1998).
53. “Conscious Attitudes, Attention and Self-Knowledge”, in *Knowing Our Own Minds: Essays on Self-Knowledge*, ed. C. McDonald, B. Smith and C. Wright (Oxford: Oxford University Press, 1998).
Reprinted in *Privileged Access: Philosophical Accounts of Self-Knowledge*, ed. B. Gertler (Aldershot: Ashgate, 2003).
German translation (by H-D. Heckmann and B. Brinkmeier) in “Bewusste Einstellungen, Aufmerksamkeit und Selbst-Wissen”, in *Bewusstsein und Repraesentation* ed. F. Esken & H-D. Heckmann (Paderborn: Verlag Ferdinand Schoeningh, 1998).
54. “The Philosophy of Language”, in *Philosophy 2: Further Through the Subject*, ed. A. Grayling (Oxford: Oxford University Press, 1998).

Estonian translation (by B. Mölder) in *Akadeemia* 11 (1999), 917-60 and 1246-68.

55. “Can Possession Conditions Individuate Concepts?”, *Philosophy and Phenomenological Research*, in a Symposium on *A Study of Concepts* (Book 4 above), **LVI** (June 1996) 433-60.
Excerpt reprinted in *Concepts and Cognitive Science*, eds. S. Laurence and E. Margolis (Cambridge MA: MIT Press, 1999).
56. “Nonconceptual Content Defended”, *Philosophy and Phenomenological Research*, in a Symposium on J. McDowell’s *Mind and World*, **LVIII** (June 1998), 381-88.
French translation in *Perception et Concept* ed. C. Gauvry and R. Brisart (Paris: Vrin, 2016).
57. “Implicit Conceptions, Understanding and Rationality”, in *Reflections and Replies: Essays on the Philosophy of Tyler Burge*, ed. M. Hahn and B. Ramberg (Cambridge MA: MIT Press, 2003); also in *Concepts*, ed. E. Villaneuva, *Philosophical Issues* **9** (1998) (Atascadero, CA: Ridgeview), 43-88.
58. “Metaphysical Necessity: Understanding, Truth and Epistemology”, *Mind* **106** (1997) 521-74.
59. “The Modality of Freedom” in *Current Issues in Philosophy of Mind*, Royal Institute of Philosophy Supplement **43**, ed. A. O’Hear (Cambridge: Cambridge University Press, 1998).
60. “Implicit Conceptions, the A Priori, and the Identity of Concepts”, in *Concepts*, ed. E. Villaneuva, *Philosophical Issues* **9** (1998) (Atascadero, Ca.: Ridgeview), 121-148.
61. “Introduction” (with Paul Boghossian) to Edited Book 3 above.
62. “Theories of Concepts: A Wider Task”, *European Journal of Philosophy* **8** (2000) 298-321.
This paper appears also in J. Branquinho, J. Saagua, and A. Marques, eds., *The Foundations of Cognitive Science* (Proceedings of the Expo 1998 Conference on the Foundations of Cognitive Science) (Oxford: Oxford University Press 2001).
63. “Fodor on Concepts: Philosophical Aspects”, *Mind and Language*, **15** (2000) 327-40.
64. “Explaining the A Priori: The Program of Moderate Rationalism”, in Edited Book 3 above.

65. “Understanding the Past Tense”, in C. Hoerl and T. McCormack, eds., *Time and Memory: Issues in Philosophy and Psychology* (Oxford: Oxford University Press, 2001).
66. “Does Perception have a Nonconceptual Content?”, *The Journal of Philosophy* **98** (2001) 239-64.
Reprinted in *Philosophy of Mind: Critical Concepts in Philosophy IV, Consciousness* ed. S. Crawford (London: Routledge, 2010).
67. “The Past, Necessity, Externalism and Entitlement”, Contribution to a Symposium on *Being Known* (Book 5 above) *Philosophical Books* **42** (2001) 106-17.
68. “Moralischer Rationalismus: Eine erste Skizze”, *Deutsche Zeitschrift für Philosophie*, **49** (2001) 197-208.
69. “Principles for Possibilia”, *Noûs* **36** (2002) 486-508.
This paper also appears in *Logic, Thought and Language*, ed. A. O’Hear, Royal Institute of Philosophy Supplement **51** (2002) 119-45.
70. “Action: Awareness, Ownership and Knowledge”, in *Agency and Self-Awareness: Issues in Philosophy and Psychology*, ed. J. Roessler and N. Eilan (Oxford: Oxford University Press, 2003).
71. “The Principle-Based Account of Modality: Elucidations and Resources”, in a Symposium on *Being Known* (Book 5 above) in *Philosophy and Phenomenological Research*, **LXIV** (May 2002) 663-79, in response to commentaries from G. Rosen, T. Williamson and C. Wright.
72. “The A Priori”, in *The Oxford Handbook of Contemporary Philosophy*, ed. F. Jackson and M. Smith (Oxford: Oxford University Press, 2005).
73. “Joint Attention: Its Nature, Reflexivity, and Relation to Common Knowledge”, in *Joint Attention: Communication and Other Minds*, ed. N. Eilan, C. Hoerl, T. McCormack and J. Roessler (Oxford: Oxford University Press, 2005).
74. “Three Principles of Rationalism”, *European Journal of Philosophy* **10** (2002), 375-397.
75. “Explaining Perceptual Entitlement”, in *The ‘Challenge’ of Externalism*, ed. R. Schantz (Berlin: de Gruyter, 2004).
76. “Interrelations: Concepts, Knowledge, Reference and Structure”, *Mind and Language* **19** (2004) 85-98.
77. “Moral Rationalism”, *The Journal of Philosophy* **CI**: 10 (October 2004) 499-526.

An expanded version of this paper appears as “Rationalism, Morality and Two Dimensions”, in *Two-Dimensional Semantics* ed. M. Garcia-Carpintero and J. Macia (Oxford: Oxford University Press, 2006).

78. “Rationale and Maxims in the Study of Concepts”, *Noûs*, **39** (2005) 167-78.
79. “ ‘Another I’: Representing Conscious States, Perception and Others”, in *Thought, Reference and Experience: Themes from the Philosophy of Gareth Evans*, ed. J. Bermúdez (Oxford University Press, 2005).
80. “Justification, Realism and the Past”, *Mind* **114**: (2005) 639-70; with a Reply by Michael Dummett in the same issue.
81. “Frege’s Hierarchy: A Puzzle”, in *The Philosophy of David Kaplan*, ed. J. Almog and P. Leonardi (Oxford: Oxford University Press, 2009).
82. “Mental Action and Self-Awareness (I)” in *Contemporary Debates in the Philosophy of Mind*, pp.358-376, ed. J. Cohen and B. McLaughlin (Oxford: Blackwell, 2007).
83. “Concepts and Possession Conditions”, in *The Oxford Handbook in the Philosophy of Mind*, ed. B. McLaughlin, A. Beckermann and S. Walter (Oxford: Oxford University Press, 2009).
84. “Entitlement, Reasons and Externalism”, Contribution to a Symposium on *The Realm of Reason* (Book 6 above), in response to Commentators J. Dancy, M. de Gaynesford, *Philosophical Books* **47** (2006) 120-28.
85. “Sensational Properties: Theses to Accept and Theses to Reject”, *Revue Internationale de Philosophie* **62** (2008) 7-24, in a special issue on the Philosophy of Mind, ed. J. Proust.
86. “Mental Action and Self-Awareness (II): Epistemology”, *Mental Action* ed. L. O’Brien and M. Soteriou (Oxford: Oxford University Press, 2009).
87. “Understanding and Rule-Following” in *Mind, Meaning, and Knowledge: Themes from the Philosophy of Crispin Wright*, ed. A. Coliva (Oxford: Oxford University Press, 2012).
88. “Perception, Content and Rationality”, contribution to a Symposium on A. Gupta’s *Empiricism and Experience in Philosophy and Phenomenological Research*, **79** (2009) 475-81.
89. “Conceiving of Conscious States”, in *Wittgenstein and the Philosophy of Mind*, ed. J. Ellis and D. Guevara (Oxford: Oxford University Press, 2012).

90. “Understanding, Modality, Logical Operators”, contribution to a Symposium on T. Williamson’s *The Philosophy of Philosophy* in *Philosophy and Phenomenological Research* **82** (2010): 472-480.
91. “The Perception of Music: Sources of Significance”, Target Article for a Symposium in the *British Journal of Aesthetics*, **49** (2009) 257-275.
Also in *The Modern Schoolman*, from the Proceedings of the Henle Conference on Varieties of Perception, at St. Louis University, April 2008.
92. (with John Collins) “Foreword” to the Special Issue on Epistemic Norms, *The Journal of Philosophy* **CV** (2008) 441- 452.
93. “Experiencing Metaphorically-As in Music Perception: Clarifications and Commitments”, a Reply to Commentators (M. Budd, L. Dreyfus, P. Kivy, P. Snowdon) on Paper 91 above, *British Journal of Aesthetics* **49** (2009) 299-306.
94. “Music and Experiencing Metaphorically-As: Further Delineation”, a Reply to P. Boghossian, as Commentator on Paper 91 above, *British Journal of Aesthetics* **50** (2010), 189-191.
95. “Objectivity”, *Mind* **118** (2009) 739-769.
96. “Relation-Based Thought, Objectivity and Disagreement”, in a Special Issue on Concepts, ed. E. Lalumera, *Dialectica* **64** (2010) 35-56.
97. “Subjects and Consciousness”, in *Self and Self-Knowledge*, ed. A. Coliva (Oxford: Oxford University Press, 2012).
98. “Self-Consciousness”, *Revue de Métaphysique et de Morale* Oct-Dec (issue 4) 2010, 521-551, issue entitled “Le Moi/The Self/Le Soi” ed. B. Longuenesse.
99. “Representing Causality”, in *Tool Use and Causal Cognition* ed. T. McCormack, C. Hoerl, and S. Butterfill (Oxford: Oxford University Press, 2011).
100. “Concepts”, *The Routledge Companion to the Philosophy of Language* ed. G. Russell and D. Graff Fara (London: Routledge, 2012).
101. “Explaining De Se Phenomena”, in *Immunity to Error through Misidentification: New Essays*, ed. S. Prosser and F. Recanati (Cambridge: Cambridge University Press, 2012).
102. “Conscious Events and Self-Ascriptions: Comments on Heal and O’Brien”, in *Self and Self-Knowledge*, ed. A. Coliva (Oxford: Oxford University Press, 2012).
103. “Perception and the First Person”, in *The Oxford Handbook of the Philosophy of Perception*, ed. M. Matthen (Oxford: Oxford University Press, 2015).

104. “Musical Style and the Philosophy of Mind”, in *The Philosophy of Creativity*, ed. E. Paul and S. Kaufman (Oxford: Oxford University Press, 2014).
105. “Descartes Defended”, *Proceedings of the Aristotelian Society* Supplementary Volume **86** (2012) 109-125.
106. “Phenomenal Content, Space, and the Subject of Consciousness”, Contribution to a Symposium on D. Chalmers, *The Character of Consciousness, Analysis* **73** (2013) 320-329.
107. “First Person Illusions: Are They Descartes’, or Kant’s?” , *Philosophical Perspectives* **26** (2012) 247-275.
108. “Perception, Biology, Action, and Knowledge”, Contribution to a Symposium on T. Burge’s *Origins of Objectivity, Philosophy and Phenomenological Research* **LXXXVIII** (March 2014) 477-484.
109. “David Pears (1921-2009)”, *Biographical Memoirs of Fellows of the British Academy XII* (2013) 325-338; available also at www.britac.ac.uk/memoirs/12.cfm
110. “Interpersonal Self-Consciousness”, *Philosophical Studies* **170** (2014) 1-24; paper from the 40th Oberlin Philosophy Colloquium, May 2012; originally published online July 2013; DOI 10.1007/s11098-013-0175-x .
111. “Magnitudes: Metaphysics, Explanation, and Perception”, in *Mind, Language and Action: Proceedings of the 36th International Wittgenstein Symposium* ed. D. Moyal-Sharrock, V. Munz, and A. Coliva (Berlin: de Gruyter, 2015).
112. “Perception”, in *The Oxford Handbook of Western Music and Philosophy*, ed. N. Nielsen, J. Levinson, and T. McAuley, with a Response by Nicholas Cook of Cambridge University (Oxford: Oxford University Press, 2020).
113. “Temporal Magnitudes, Perception, and Phenomenal Externalism”, in *The Routledge Handbook of Temporal Experience*, ed. I. Phillips (London: Routledge, 2017).
114. “The Nature and Role of First and Second Person Content”, in a Symposium on *The Mirror of the World* (Monograph 8 above), in reply to contributions from N. Eilan, K. Neander, and S. Schellenberg, *Analysis* 2016 **76**: 345-354 doi: 10.1093/analys/anw016 .
115. “Philosophical Reflections on the First Person, the Body, and Agency”, in *The Subject’s Matter: Self-Consciousness and the Body* ed. F. de Vignemont and A. Alsmith (Cambridge MA: MIT Press 2017).

116. “On Concepts, Art, and Academia”, Interview in *The Harvard Review of Philosophy* Volume XXIII (2016) pp.61-73. DOI: 10.5840/harvardreview201610136 .
117. “Epistemology, the Constitutive, and the Principle-Based Account of Modality”, in *The Routledge Handbook of Modality*, ed. O. Bueno and S. Shalkowski (London: Routledge, 2020).
118. “How is Logical Inference Possible?”, *The Act and Object of Judgment: Historical and Philosophical Perspectives* ed. B. Ball and C. Schuringa (London: Routledge, 2019).
119. “Analogue Computation, Objectivity, and the Metaphysics of Magnitudes”, in *Spatial Senses* ed. T. Cheng, O. Deroy, and C. Spence (London: Routledge, 2019).
120. “Are Perceptions Reached by Rational Inference? Comments on Susanna Siegel, *The Rationality of Perception*”, *Res Philosophica* **95** (4) October 2018: 751-760.
121. “Is Kant’s *I think* Unique?”, Contribution to a Symposium on Béatrice Longuenesse, *I, Me, Mine: Back to Kant and Back Again, Philosophy and Phenomenological Research* **XCVIII** (May 2019) 742-747 doi: 10.1111/phpr.12603 .
122. “The First Person Concept in the Long Twentieth Century: A Critical Discussion”, *The Self* (in the Oxford Philosophical Concepts series), ed. Patricia Kitcher (New York: Oxford University Press, expected 2021).
123. “Rödl on Judgment, the First Person, and Perception”, in *Reading Rödl on Self-Consciousness and Objectivity* ed. J. Conant and J. Mulder (Cambridge, MA: Harvard University Press, expected 2021).
124. “The Distinctive Character of Musical Experience”, *The British Journal of Aesthetics* 60 (Issue 2 April 2020) 183-197 <https://doi.org/10.1093/aesthj/ayz052> Originally published online 13 January 2020.
125. “The 1973 Strawson-Evans Discussion: Three Unanswered Questions” <https://316am.site123.me/articles/the-1973-strawson-evans-discussion-three-unanswered-questions?c=flickering-shadows-truth-in-16mm-edited-by-huw-price> .
126. “The Live Concert Experience: Its Nature and Value” (with Kit Fine), in *The Future of Classical Music* ed. P. Boghossian and M. Beckerman (Cambridge: Open Book Publishers, 2021).
127. “What is Involved in the Primacy of Metaphysics?”, contribution to a Symposium (with Paul Horwich, Mark Johnston, and Øystein Linnebo) on *The Primacy of Metaphysics* (Monograph 9 above), *Philosophical Studies* (2021) 178: 2745-2757, published online 4 October 2020 DOI 10.1007/s11098-020-01544-6 .

Lectures and Podcasts on the Web

Lecture, 'Magnitudes and Metaphysics', Marc Sanders Conference on Mind and Metaphysics, Princeton University, Fall 2013: <https://marcsandersfoundation.org/msf-conference-in-mind-and-metaphysics/>

Podcast with *New Books Network: New Books in Philosophy*. Interview November 2019 on *The Primacy of Metaphysics* with Carrie Figdor, <https://newbooksnetwork.com/christopher-peacocke-the-primacy-of-metaphysics-oxford-up-2019/>

Four Lectures at the Collège de France, May-June 2021: Two on the Perception of Music, Two on Norms and Realism: <https://www.college-de-france.fr/site/en-francois-recanati/guestlecturer-2020-2021.htm> .

Shorter Discussions, Replies, Comments

1. "A truth-theoretic treatment of necessity as a predicate modifier", in *Truth and Meaning*, ed. G. Evans and J. McDowell (Oxford: Oxford University Press, 1976) 313-23.
2. "A Reply to Bjürlof's Objection" (to Paper 4 above), *Analysis* **38** (1978) 122-124.
3. "Reply to Tennant", *Analysis* **40** (1980) 8-9.
4. "Hacking on Logic: Two Comments" *The Journal of Philosophy* **LXXVIII** (1981) 168-175.
5. "Intention and Practical Reasoning: A Reply to Donald Davidson" (who replied to Paper 9) *Analysis* **46** (1986) 45-49.
6. "Reply to Michael Smith" (who discussed Paper 15) *Synthese* **68** (1986) 577-580.
7. A Reply (to D. Papineau's Discussion Notice entitled "Contents, Reasons and Knowledge" of Book 3 above) in *Philosophical Books* **XXVIII** (1987) 9-14.
8. "Demonstrative Content: A Reply to John McDowell", *Mind* **C** (1991) 123-133.
9. "Rationality, Norms and the Primitively Compelling: A Reply to Kirk Ludwig" *Mind and Language* **9** (1994) 492-498.

10. "Can a Theory of Concepts Explain the A Priori? A Reply to John Skorupski", *International Journal of Philosophical Studies* 4 (1996) 154-160.
11. "The Concept of a Natural Number", *Australasian Journal of Philosophy* 76 (March 1998) 105-9 (A Discussion of C. Hill's "Peacocke on Semantic Values", in the same number of the same journal).
12. "The Principle-Based Conception of Modality: Sullivan's Question Addressed", *Mind* 107 (1998) 847-9
13. "Computation as Involving Content: A Response to Egan", *Mind and Language* 14 (1999) 195-202.
14. "Phenomenology and Nonconceptual Content", *Philosophy and Phenomenological Research*, LXII (2001) 609-615. (A Reply to S. Kelly's discussion of my work in "The Non-Conceptual Content of Perceptual Experience", same journal.)
15. "The Relations between Conceptual and Nonconceptual Content" (a Postscript to a reprinting of paper 50 above) in *Essays on Non-Conceptual Content* ed. Y. Gunther (Cambridge MA: MIT Press, 2003) 318-322.

Critical Notices and Reviews

1. "Suppose Abelard never met Heloise", review of *Worlds, Times and Selves* by A. N. Prior, ed. K. Fine, *The Times Literary Supplement* Issue 3932 (July 22, 1977), 899.
2. "With Reference to the Roots": a critical study of *The Roots of Reference* by W. Quine, *Inquiry* 21 (1978) 105-129.
Reprinted in *The Philosophy of Quine*, ed. D. Follesdal (New York: Garland Publishing, 2001).
3. "Not real but observable", review of *The Scientific Image* by Bas C. van Fraassen, *The Times Literary Supplement* Issue 4061 (January 30, 1981), 121.
4. "Wittgenstein and Experience": a critical study of Wittgenstein's *Remarks on the Philosophy of Psychology*, *Philosophical Quarterly* 32 (1982) 162-170
5. Review of S. Kripke's *Wittgenstein on Rules and Private Language*, *Philosophical Review* XCIII (1984) 263-271
6. "Sampling water and building ships", review of *Reference and Essence* by N. Salmon, *The Times Literary Supplement* Issue 4149 (October 8, 1982), 1115.

7. “Intentional icons”, review of *Language, Thought, and Other Biological Categories* by R. Millikan, *The Times Literary Supplement* Issue 4266 (January 4, 1985), 22.
8. “Untransposable”, review of *Music and the Emotions* by M. Budd, *The Times Literary Supplement* Issue 4322 (January 31, 1986), 119.
9. “Experience”, review of *Truth and Interpretation: Perspectives on the Philosophy of Donald Davidson*, ed. E. LePore, *London Review of Books* 8 (22), December 18, 1986.
10. “No Resting Place”: A Critical Notice of *The View From Nowhere* by T. Nagel, *Philosophical Review* **XCVIII** (1989) 65-82.
11. “What is outright truth?”, review of *Realism with a Human Face* by H. Putnam, ed. J. Conant, *The Times Literary Supplement* Issue 4586 (February 22, 1991), 21.
12. “Insights, truth and hope”, review of *In Defense of Pure Reason* by L. Bonjour, *The Times Literary Supplement* Issue 4981 (September 18, 1998), 34.
13. “Means and Explanation in Epistemology”: A Critical Study of *The Possibility of Knowledge* by Q. Cassam, *The Philosophical Quarterly* **59** (2009) 730-737.
14. “In perceptual states”, review of *Origins of Objectivity* by T. Burge, *The Times Literary Supplement* Issue 5636 (April 8, 2011), 24.
15. Review of *Debating the A Priori*, by P. Boghossian and T. Williamson, *Mind*, published online 5 July 2021, doi:10.1093/mind/fzab035.

Visiting Appointments

University of Michigan, Ann Arbor, Fall 1978, Visiting Associate Professor
 University of California, Los Angeles, Fall 1981, Visiting Associate Professor
 Research School, Australian National University, 1981, Visiting Research Fellow
 Center for Advanced Study in the Behavioral Sciences, Stanford, 1983-84, Fellow
 (supported by United States National Science Foundation, grant BNS 76-22943)
 Center for the Study of Language and Information, Stanford, 1984, Visiting Research Associate
 University of Maryland, Spring 1987, Visiting Professor
 Research Centre, King’s College Cambridge, Project on Spatial Representation, Summer 1990, Visiting Fellow
 Indiana University, Bloomington, Visiting Professor Autumn 1991
 Research Centre, Kings College, Cambridge, Lent Term 1992, Project on Spatial Representation, Visiting Fellow

New York University, Visiting Professor 1996-9 (7 weeks per annum)
Research School, Australian National University, 1999, Visiting Fellow
École Normale Supérieure, Paris, Visiting Professor, Dept. des Études Cognitives,
October-November 2010
Visiting Professor, New College of the Humanities, London (2012-9)
École Normale Supérieure, Paris, Visiting Professor, Dept. des Études Cognitives, May 2021

Departmental and University Service at Columbia University (beyond normal Departmental Duties)

Member of the Faculty Development Committee, 2007-2010 (advises on promotions and research development issues)

Chair of the Faculty Development Committee April 2009-July 2010

Member, Valedictorian and Latin Honors Selection Committee 2007

Chair, *Ad Hoc* Committee on a Tenure Case, Columbia/Barnard Feb-April 2007

Member, Columbia College Committee on Instruction, January 2008-April 2009.

Director of Graduate Studies, Philosophy Department, 2009-12

Chair, Promotions and Tenure Committee, Faculty of Arts and Sciences, 2011-13

Chair, Philosophy Department, 2013-2016

Member, Steering Committee of Program for Scholars in Society and Neuroscience, 2015-

Vice-Chair, Steering Committee of Program for Scholars in Society and Neuroscience, 2017-

Interim Chair, Program for Scholars in Society and Neuroscience, 2019-20

Service to Oxford University beyond normal Duties

(a) Chair of the International Committee for the Review of the Graduate Programme in Philosophy at Oxford University, and author of its Report. This Review Committee was set up in 1990, and carried out its work in Trinity Term 1991, with a brief to review all aspects of graduate work in philosophy in Oxford, and to make recommendations for reform. Proposals implemented 1992-5.

(b) Chair of Committee, and author of the Report, on Establishing a Faculty of Philosophy at Oxford (for the Subfaculty of Philosophy, Michaelmas Term 1992).

(c) Organizer and Co-Chair, Interdisciplinary Series on Cognitive Neuroscience and Philosophy, for the McDonnell-Pew Centre at Oxford, 1993.

Service to New York University beyond normal Departmental Duties

(a) Member, Humanities Council, 2001-4; and member of its Drafting Committee, 2001-2.

(b) University Graduate Finance Committee, 2002-4.

Service to University College London beyond normal Departmental Duties

Representative for UCL on the Committee to Appoint a Director of the Institute of Philosophy, School of Advanced Studies, May 2008.

Other Service to the Profession (beyond regular duties of appointment)

(a) Membership of Electoral or Advisory Boards for Appointments:

For Chair of Philosophy, Birkbeck College, London University, 1988

Member, Board of Experts in Philosophy, for advising on promotions and appointments to Chairs, London University, 1988-

For Chair of General Linguistics, Oxford University, 1991-2

For Wykeham Professorship of Logic, Oxford University, 1993

For Chair of Logic and Metaphysics, Edinburgh University, 1993-4

For White's Professorship of Moral Philosophy, Oxford University, 1996

For Knightbridge Chair of Philosophy, Cambridge University, 1996-2000

For Wykeham Professorship of Logic, Oxford University, 1999-2000

For Wilde Professorship of Mental Philosophy, Oxford University, 1999-2000.

For Harvard University, Special Advisory Committee for the Philosophy Department on Appointments in Metaphysics and Epistemology, 2003-4; and associated Ad Hoc Committee for Faculty of Arts and Sciences, December 2004.

For Harvard University, member of an Ad Hoc Committee for the Faculty of Arts and Sciences, July 2008.

Chair, Strategic Departmental Review of the Philosophy Department at Warwick University, June 2009.

Member, Visiting Committee for the Philosophy Department, Harvard University (for Board of Overseers), April 2012.

(b) Editorial Appointments:

(1) Editorial Advisory Board, *European Journal of Philosophy*

(2) Editorial Board, *Philosophy and Phenomenological Research*

(3) Editorial Advisory Board, *Mind and Language*

(4) Editorial Board, for the monograph series *Oxford Studies in Cognitive Science* (for OUP)

(5) Editorial Advisory Board, *Philosophical Issues*

(6) Scientific Advisory Board, *European Review of Philosophy*

(7) Editorial Board, *The Journal of Philosophy*

(8) Member, Advisory Board, *Episteme: A Journal of Individual and Social Epistemology* (2012-14).

(c) Official Positions in Learned Societies:

President, Mind Association of Great Britain, 1986-7

Member, Steering Committee of the European Society for Philosophy and Psychology, 1991-5, and its Advisory Board, 1995-

(d) Member, Nominating Board for *The Philosopher's Annual*, 1998-2004

(e) Service for the British Academy:

Member, Standing Committee, Philosophy Section, 1993-6

Philosophy Representative, Group III Selection Committee for Research Readerships, Professorships, &c., 1995

Publications Committee, 1997-99.

(f) Service for the American Academy of Arts and Sciences:

Membership Panel, Class IV, Section 1 (Philosophy) 2012-5.

(g) For the Center for Advanced Study in the Behavioral Sciences, Stanford:

Evaluation of possible Fellows, July 2009

Selected National and International Lectures

First "Nature of Knowledge" Lecturer, Edinburgh University, April 1986

British Academy Annual Philosophical Lecture (Henrietta Hertz Trust), May 1987, "Understanding Logical Constants"

Princeton University, December 1988: to deliver the annual series of three Philosophy Colloquium Lectures, on Concepts

U.S. National Endowment for the Humanities, Summer Institute on Meaning and the Philosophy of Language: held at Rutgers University, July-August 1993

World Congress of Philosophy, August 1993: invited lecture to Plenary Session on the A Priori

Invited Lecture to Plenary Session, European Society for Philosophy and Psychology, Barcelona meeting, 1996, on Implicit Conceptions

Address to the semi-annual Conference on Methods in Philosophy and the Sciences (New School, New York), May 1997

First Weatherhead Lecture, Tulane University, March 1998

German Society for Analytical Philosophy, Plenary Invited Lecture, Bielefeld, September 2000

Harvard University, Whitehead Lectures, April 2001, on Aspects of Rationalism

Conference ‘Aspects of the Philosophy of C. Peacocke’, Three Lectures on Generalized Rationalism, and Responses to Contributors’ Papers, organized by Sociedad Española de Filosofía Analítica, held at the University of Girona, Spain, March 2002.

U.S. National Endowment for the Humanities, Summer Institute on Consciousness, July 2002: held at the University of California, Santa Cruz.

Stanford University, Immanuel Kant Lectures, October 2003: “ ‘Another I’: Representing Conscious States”.

National Science Council of Taiwan, Conference ‘Peacocke’s Philosophy’ held at National Tsing-Hua University, September 2004, Two Lectures ‘Mental Action and Self-Knowledge’ and ‘Justification, Realism and the Past’, and Responses to Contributors’ Papers.

University of St. Andrews, June 2006, and University of Toronto, October 2006, Three Lectures under the general title ‘A Theory of Understanding’.

Oxford University, Gareth Evans Memorial Lecture, March 2010, on Self-Consciousness.

Institut Jean Nicod, École Normale Supérieure, Paris, Context and Content Lectures October 2010, under the general title “The First Person, the Self, and Self-Consciousness”

The Kohut Lectures, University of Chicago, Winter 2011, under the general title ‘Subjects, Consciousness and Self-Consciousness’

Special Invited Lecture Series on the Self and Self-Consciousness, University of Barcelona, July 2013

Keynote Lecture, Plenary Session, Meeting of the European Society for Philosophy and Psychology, Granada, Spain, July 2013, “Magnitudes: Metaphysics, Meaning, and Mind”.

Master-Seminar, Four Seminars under the general title ‘Intentionality and the Primacy of Metaphysics’, University of Fribourg, Switzerland, May-June 2015.

Keynote Lecture, Royal Musical Society Conference, Kings College London July 2015, ‘Music and the Perception of Relational Properties’

Sainsbury Lecture, Kings College London, June 2018, “Magnitudes and Objectivity in Metaphysics, Science, and Perception”

Tübingen University, July 2018, Two Keynote Lectures at a Conference “Between Metaphysics and the Theory of Content: Themes from Christopher Peacocke’s forthcoming monograph *The Primacy of Metaphysics*”

Southeast University, Nanjing, May 2019, “The Perception of Music and the Philosophy of Mind”, The 2019 Bing Wen (秉文) Master Lecture

East China Normal University, Shanghai, May 2019, “The Metaphysics of Subjects and the Nature of the First Person”, the 2019 Daixa Lecture

Leipzig University, Conference on *The Primacy of Metaphysics*, June 2019, Lecture on the Metaphysics of Subjects of Experience

Collège de France, Paris, Two Series of Lectures, May-June 2021, ‘The Soul in Sound: The Nature of Musical Consciousness’, and ‘Norms and Realism’

I have not included here more ordinary colloquium, conference and lecture invitations.